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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 2539** 

| SERIAL NUMBER<br>10/720,039  | FILING OR 371(c) DATE 11/20/2003 RULE   | С         | <b>CLASS</b><br>514       |             | GROUP ART UNIT                        |                   |    | ATTORNEY<br>DOCKET NO.     |  |
|--|---|-----------|---------------------------|-------------|---------------------------------------|-------------------|----|----------------------------|--|
| APPLICANTS<br>Richard M. Kr  | eam, Huntington, NY;  |           |                           |             |                                       |                   |    |                            |  |
| ** CONTINUING DATA **********************************  |   |           |                           |             |                                       |                   |    |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |           |                           |             |                                       |                   |    |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/10/2004   |   |           |                           |             |                                       |                   |    |                            |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance Verified and Acknowledged Examiner's Signature Initials |   |           | STATE OR<br>COUNTRY<br>NY | DRAWING CLA |                                       | TOTA<br>CLAI<br>2 | MS | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS Dr. Richard M. Krea c/o Chimeracom LLo 23rd Floor Wall Street Plaza New York, NY10005  | С   |           |                           |             |                                       |                   |    |                            |  |
| TITLE  |   |           |                           | <del></del> |                                       |                   |    |                            |  |
| Method of transport  | ing a chimeric hybrid mole  | ecule acr | oss the blood             | brain b     | arrier                                |                   |    | _                          |  |
|  |   |           |                           |             | All Fees                              |                   |    |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |           |                           |             | 1.16 Fees ( Filing )                  |                   |    |                            |  |
| RECEIVED No  |   |           |                           |             | 1.17 Fees ( Processing Ext. of time ) |                   |    |                            |  |
| 450 No   |   |           |                           |             | 1.18 Fees ( Issue )                   |                   |    |                            |  |
|  |   |           |                           |             | Other                                 |                   |    |                            |  |
|  |   |           |                           |             | ☐ Credit                              |                   |    |                            |  |